

# THE LORD'S DAY

WINNETKA PRESBYTERIAN CHURCH

NINTH SUNDAY AFTER PENTECOST

JULY 21, 2024



The scriptures we hear each Sunday come from the Revised Common Lectionary, a three-year cycle of readings arranged for worship. On most Sundays, we usually use the Hebrew Scripture, the Psalm, and the Gospel. Sometimes however, we find ways to weave the New Testament reading into other parts of our worship.

Much of today's liturgy is taken from Ephesians 2:11-22, the New Testament reading for this Sunday.

## GATHERING

**PRELUDE**

**WELCOME**

**SILENT MEDITATION**

## INTROIT

Like a Child Rests



Like a child rests in its moth er's arms, so will I rest in you.



Like a child rests in its moth er's arms, so will I rest in you.

## GATHERING PRAYER

Jesus, the Good Shepherd,  
we bring our tiredness and lay it down.  
We bring our hurts and lay them down.  
We bring our hopes and offer them up to you,  
knowing that you will restore, comfort, lead and guide us,  
today and always.  
Amen.

## HYMN | STANDING

My Shepherd Will Supply My Need



1. My\_ shep - herd will sup - ply my\_ need; Je - ho - vah  
2. When I walk through the shades of\_ death your pres - ence  
3. The\_ sure pro - vi - sions of my\_ God at - tend me



is his name. In\_ pas - tures fresh he makes me\_ feed, be -  
is my stay; one\_ word of\_ your sup - port - ing\_ breath drives  
all my days; O\_ may your house be my a - bode; and\_



side the liv - ing stream. He brings my\_ wan - 'dring spir - it\_  
all my fears a - way. Your hand, in\_ sight of all my\_  
all my work be praise. There would I\_ find a set - tled\_

back when I for - sake his ways, and\_ leads me,\_  
 foes, does still my\_ ta - ble spread; my\_ cup with  
 rest, while oth - ers\_ go and come; no\_\_ more a\_\_

for his mer - cy's\_ sake, in\_\_ paths of truth and grace.  
 bless - ings o - ver - flows; your oil a - noints my head.  
 strang - er, or a\_\_ guest, but\_ like a child at home.

## CALL TO CONFESSION

Ephesians 2:12-14

We were once strangers to God's covenants,  
 living without hope,  
 and without God.  
 But now, we who once were far away,  
 have been brought home by Christ.  
 He has brought us peace,  
 and broken down the barriers that separated us.  
 Trusting in the grace of God,  
 let us confess those times  
 when we have continued to act without hope,  
 to live without God,  
 and to place barriers between us and others.

## PRAYER OF CONFESSION

**Lord,**  
**we confess that it doesn't take much to put us out of kilter –**  
**with ourselves,**  
**with those around us,**  
**and with you.**  
**We ask forgiveness for**  
**any wrongs in our lives that need righting;**  
**any times we have wrongly put ourselves first;**

any barriers we have put up;  
any times we have not been welcoming.  
We ask you to bring to our minds  
anyone we have offended;  
anyone we need to forgive.

*Silence is kept for personal reflection.*

Forgive us,  
and make us whole,  
that we might rest our souls in you.  
Amen.

## ASSURANCE OF FORGIVENESS

Ephesians 2:17-19

Hear this good news:  
Christ came to proclaim peace  
to those who were far off,  
and those who were near.  
We are no longer strangers in a foreign land,  
but fellow citizens with God's people -  
members of the family of God.

**We are forgiven!**  
**Thanks be to God!**

## RESPONSE

How Can I Keep From Singing?

The musical score is written in treble clef with a key signature of one flat (Bb). It consists of three staves. The first staff has a 2/4 time signature and contains the lyrics: "No storm can shake my in-most calm. while to that Rock I'm". The second staff continues with "cling-ing. Since Christ is Lord of heav-en and earth," and ends with a 2/4 time signature. The third staff begins with a 2/4 time signature, then changes to 4/4, and contains the lyrics: "how can I keep from sing - ing?".

# WORD

## PRAYER FOR ILLUMINATION

### HEBREW SCRIPTURE

Jeremiah 23:1-6

This is the word of the Lord.

**Thanks be to God.**

### PSALM

Psalm 23

*The cantor sings the refrain once; then all repeat.*

The Lord is my shep-herd, the Lord is my shep-herd.

I shall want for noth - ing.

The Lord is my shepherd, I shall want for nothing.

He makes me lie down in pastures of green, and leads me beside the waters of peace.

He renews life within me,

and for his name's sake, guides me in the right path. (refrain)

Even though I walk through the valley dark as death, I fear no evil,  
for thou art with me, thy rod and thy staff are my comfort. (refrain)

Thou spreadest a table for me in the sight of my enemies.

Thou has richly bathed my head with oil, and my cup runs over.

Goodness, love unfailing, will follow me all the days of my life.

And I shall dwell in the house of the Lord my whole life long. (refrain)

### GOSPEL

Mark 6:30-34

This is the word of the Lord.

**Thanks be to God.**

*Children are dismissed to go to Sunday School (K-6) following the scripture readings.*

**SERMON**

*Come Away...and Rest*

Rev. Paul Gilmore

**MUSICAL RESPONSE**

Be Still

Kyra Kornfeld, soloist

**PRAYERS OF THE PEOPLE**

**THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory, forever.  
Amen.

**SHARING THE PEACE OF CHRIST | STANDING**

The peace of Christ be with you.

**And also with you.**

Peace, Salaam, Shalom.

# THANKSGIVING

## OFFERING

### OFFERING RESPONSE | STANDING

### We Are an Offering

The musical score is written in 4/4 time on a single treble clef staff. It consists of eight lines of music with lyrics underneath. The lyrics are: "We lift our voices; we lift our hands; we lift our lives up to you: we are an offering, Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices; we lift our hands; we lift our lives up to you: we are an offering; we are an offering." The score includes various musical notations such as rests, beams, and triplets (indicated by a '3' above the notes).

We lift our voices; we lift our hands; we lift our  
lives up to you: we are an of-fer-ing, Lord, use our  
voices; Lord, use our hands; Lord, use our  
lives; they are yours: we are an of-fer-ing. All that we have,  
all that we are, all that we hope to be, we give to you, we  
give to you. We lift our voices; we lift our  
hands; we lift our lives up to you: we are an  
of-fer-ing; we are an of-fer-ing.

**PRAYER OF THANKSGIVING** | STANDING

Inspired by Ephesians 2:11-19

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We thank you, O God,  
that we are no longer strangers to each other,  
but citizens and saints,  
members of your household.

**We thank you that when we were far away,  
you brought us back home,  
to live our lives in joy and fullness.**

We thank you that you have given us peace,  
the peace that the world cannot give,  
nor take away.

**Use these gifts, and the gifts of our lives,  
to share with others the peace we now know  
through Christ Jesus, our Lord.**

**Amen.**

**SENDING**

**HYMN** | STANDING

In the Quiet of This Day  
(next page)

**CHARGE AND BLESSING** | STANDING

**RECESSIONAL**





1. In the qui - et\_\_ of this day, in the safe - ty\_\_  
2. Take the tang - le\_\_ of my thought, take the ten - sion\_\_  
3. I am tired and\_\_ out of tune: it is you\_\_ who\_\_  
4. What I am,\_\_ you\_\_ tru - ly know, more than lov - er,\_\_



of this\_\_ place, Ho - ly Pres - ence,\_\_ hear me pray,\_\_  
of my\_\_ frame, free with - in me\_\_ what is fraught,  
gives new\_\_ song. I am fear - ful\_\_ and a - lone:\_\_  
more than\_\_ friend, you the light to\_\_ whom I grow,\_\_



soothe my spir - it with\_\_ your\_\_ peace,\_\_  
still the waves I can - not\_\_ tame,\_\_  
bring me home where I\_\_ be - long,\_\_  
you my mean - ing and\_\_ my\_\_ end,\_\_



soothe my spir - it\_\_ with your peace.  
still the waves I\_\_ can - not tame.  
bring we home where\_\_ I be - long.  
you my mean - ing\_\_ and my end.





## ANNOUNCEMENTS



### WHAT'S GOING ON?

Find out what's happening at WPC on our website or sign up for WPC's weekly email by scanning this code!



### OFFERING

- Scan QR code
- Offering plate in worship
- Give online at [winnpres.org](http://winnpres.org)

### WINE TASTING: POSTPONED

The fellowship event planned at Good Grapes has been postponed. We'll let you know as soon as we have a new date.

### CONGREGATIONAL MTG: JULY 28

There will be a brief congregational meeting following worship on July 28. The purposes of the meeting is to elect new elders and deacons.

### COFFEE HOUR TREATS

We're always looking for more people to bring goodies for coffee hour. If you would like to help out, there is a sign-up sheet on the coffee hour table.

## SERVING TODAY

Worship Leaders: Paul Gilmore, Geoff Duffy

Greeters: Nancy Holly, Deacons

Lectors: Ken Probst, Phyllis Beattie

Prayer Leader: Ken Probst

Ushers:

Musician: Kyra Kornfeld

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Nancy Holly, Director of Children's Ministry/Youth Coordinator

Madeline Weston, Director of Office Management Ministries

Rev. Phyllis Beattie, Parish Associate

Greg Hartfield, Custodian

